



**CALVARY LUTHERAN**  
**CHURCH ELCA**

*"Helping others receive grace, purpose and direction by proclaiming Christ's love."*

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Scottsbluff, NE  
(308) 632-8023  
[calvarylutheranscottsbluff.org](http://calvarylutheranscottsbluff.org)

**Sunday Morning Worship**  
**10:00 a.m.**  
**June 27, 2021**

## Fifth Sunday After Pentecost

**Prayer Before Worship:** By the power of your Spirit, speak your Word to us, O God. Show us who you are and who you are calling us to be, for the sake of your Son and our Lord, Jesus Christ. Amen.

*(In preparation for our worship together, you are invited to take a moment of silence to offer your own prayers of worship and praise.)*

**KEY:** ELW and any page number = Worship hymnal (cranberry),  
OSB = Other Song Book (red), W&P = Worship & Praise (purple).

\* Indicates please stand if able. Congregational responses are printed in **BOLD** type.

**A Warm Welcome** to all as we gather as God's people to worship our Lord. We pray our worship together would strengthen your faith and desire to know and serve the One who loves us with an everlasting love as made known to us in Jesus Christ.

**Visitors**, *if you are worshipping with us in person or online today,  
we are glad to have you with us.*

### Prelude Music

### Welcome and Announcements

## ✠WE PREPARE OUR HEARTS✠

### \*Confession of Sins/Assurance of Forgiveness

*(All may make the sign of the cross ✠ the sign marked at baptism, as we begin)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection and self-examination)*

Most merciful God,

**We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

**\*Glory to God:**

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Glory to God in the highest,  
and peace to God's people on earth.  
**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **\*Prayer of the Day**

Holy God,

**Your love is steadfast and never ends: our weeping may linger with night, but you give joy in the morning. Touch us with your healing grace that, restored to wholeness, we may live out our calling as your resurrection people; through Jesus Christ our Lord. Amen.**

## **‡GOD'S WORD SPEAKS TO US‡**

### **First Reading: 2 Samuel 1:1, 17-27**

<sup>1</sup>After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. <sup>17</sup>David intoned this lamentation over Saul and his son Jonathan. <sup>18</sup>(He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

<sup>19</sup>Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

<sup>20</sup>Tell it not in Gath,

proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

<sup>21</sup>You mountains of Gilboa,

let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

<sup>22</sup>From the blood of the slain,

from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

<sup>23</sup>Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

<sup>24</sup>O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

<sup>25</sup>How the mighty have fallen

in the midst of the battle!

Jonathan lies slain upon your high places.

<sup>26</sup>I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

<sup>27</sup>How the mighty have fallen,  
and the weapons of war perished!

The Word of the Lord.  
**Thanks be to God.**

### **Psalm 130**

<sup>1</sup>Out of the depths  
I cry to you, O LORD;

<sup>2</sup>**O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,  
O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness,  
in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits;  
in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;  
with the LORD there is plenteous redemption.

<sup>8</sup>**For the LORD shall redeem Israel  
from all their sins.**

### **Epistle Reading: 2 Corinthians 8:7-15**

<sup>7</sup>Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means.

<sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord.  
**Thanks be to God.**

**\*Gospel Acclamation:**

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**Alleluia. Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia. Alleluia.**

**\*Gospel: Mark 5:21-43**

*Response after the announcement of the gospel:*  
**Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

*Response after the gospel reading:*  
**Praise to you, O Christ.**

**Kids Sermon:**

**Angie Hinze**

**Sermon:**

**Pastor Chris**

*(Silence for Reflection and Meditation.)*

**‡WE RESPOND TO GOD'S WORD‡**

**\*Hymn of the Day:**

**"Healer of Our Every Ill"**

**ELW #612  
vv. 1-3**

*Refrain: Healer of our ev'ry ill,  
light of each tomorrow,  
give us peace beyond our fear,  
and hope beyond our sorrow.*

**1. You who know our fears and sadness,  
grace us with your peace and gladness;  
Spirit of all comfort, fill our hearts.**

*Refrain*

**2. In the pain and joy beholding  
how your grace is still unfolding,  
give us all your vision, God of love.**

*Refrain*

**3. Give us strength to love each other,  
ev'ry sister, ev'ry brother;  
Spirit of all kindness, be our guide.**

*Refrain*

**\*Profession of Faith: The Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*Prayers of the Church:**

*Each petition ends with:*

Healing God....hear our prayer.

*The prayers conclude with:*

...in Jesus' name. **Amen.**



### **\*Exchange of Peace**

The peace of the Lord be with you always.

**And also with you.**

### **\*Offertory Prayer**

Thank you for continuing to support the work of Christ through Calvary Lutheran. The act of offering is an act of worship, wherever and whenever it is done. Having offered ourselves and our gifts to God, let us pray.

**Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

### **†HOLY COMMUNION†**

*Here our Lord gives to us His own Body and Blood for the forgiveness of all our sins.*

The Lord be with you.

**And also with you.**

### **Words of Institution**

#### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever, and ever. Amen.**

#### **Invitation to Communion**

Come. For the gifts of God are ready for the people of God.

### **Distribution of Communion:**

Christ is truly present in the Lord's Supper with gifts of forgiveness, life, and salvation.

**All are welcome and invited to receive Holy Communion.**

*(Communion will be served continuously at two stations in the front of the church.*

*WHITE GRAPE JUICE and GLUTEN FREE WAFERS are available. Just ask the server.*

*Children who are not yet communicants are invited to come forward for a blessing.)*

### **Distribution Music**

**Rhonda Boettcher**

### **\*Post-Communion Blessing**

### **\*Post-Communion Prayer**

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

### **‡WE DEPART TO SERVE‡**

### **\*Benediction**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ‡ give you peace. **Amen.**

### **\*Sending Hymn:**

**“Oh, for a Thousand Tongues to Sing”**

**ELW #886**

**vv. 1,3-5**

**1. Oh, for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!**

**3. The name of Jesus charms our fears  
and bids our sorrows cease,  
sings music in the sinner's ears,  
brings life and health and peace.**

**4. He speaks, and list'ning to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice,  
the humble poor believe.**

**5. Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!**

### **\*Dismissal**

Go in peace to bear Christ's Word to the world.  
**Thanks be to God.**

### **Postlude**

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*Hymns: Healer of Our Every Ill:* Text: Marty Haugen, b. 1950 Text © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense.net A-705226; *Oh, for a Thousand Tongues to Sing:* Text: Charles Wesley, 1707-1788, alt., ©Public Domain

## **‡In Our Thoughts and Prayers‡**

*Prayers for healing:* **Rebecca E.** (spiritual discernment at her job), **Jack Baker** (post op healing—Pam Eskam's son-in-law), **LaDonna Schmidt** (chemotherapy), **Lorene** (cancer – Mike Belgum's mother), **Teigen Brunner** (Healing—Deb Brown's grandson), **Greta Mehling** (Health Issues), **Caleb Payne** (health issues), **Bruce** (Cancer treatments—friend of Jean Collins & Cathy Johnson), **Bill Steele** (Recovering at home), **Reuben & Gloria Gorr** (health issues), **Jordan Hein** (cancer treatment—former member of Calvary), **Julie** (cancer treatment—Travis Miller family), **Joan** (cancer—niece of Marj Nikont), **Patty** (cancer—Jim Dorn's sister-in-law).

### **Prayer Requests**



If you have a prayer request you would like added to the prayers of the people on Sunday morning, you may notify Christy in the church office during the week or during worship use the Attendance and Prayer Request card and pass them towards the center aisle to be picked up by the ushers (for those worshipping with us online you will find the form under the worship tab on our website and prayer requests will be added to the prayer list in the bulletin the following weekend.)

# HAPPY BIRTHDAY

Steve Kaufman, 6/27; Fran Johnson, 6/28; Donna Hackman, 6/28;  
Peg Henderson, 6/29; Brynlee Payne, 7/3

*If we have missed your birthday, please let the office know. Thanks.*



## YOUR GIVING ONLINE

Scan the **QR code** to the right, go to our website:  
[www.calvarylutheranscottsbluff.org](http://www.calvarylutheranscottsbluff.org) and click on the  
**Give Online** button OR download the **Give+Church**  
**App** on your smartphone. It's safe and secure.



## JUNE FOOD DONATIONS REQUESTED

**FOOD PANTRY:** Canned Fruit

**BACKPACKS:** Oatmeal

Containers are located outside Fellowship Hall.

Thanks for your generosity.



## **WOMEN OF THE ELCA JUNE MISSION PROJECT:**

### **Sullivan Hills Camp**



**SULLIVAN HILLS CAMP**

This month we are asking your help in sending monetary support to Sullivan Hills Camp. The camp offers programs for grades 1-12, a confirmation camp, programs for special needs families, and a beautiful setting for retreats. Donations may be placed in the tan "Designated Giving" envelopes in the pews. Please be sure to mark on them WELCA Project on the envelope. Thank you for your support.



## 2nd ANNUAL BBQ-LESS BBQ

*Our BBQ-Less BBQ is going on through the end of June!  
A suggested \$75 donation*

All donations will go to the **Lakota Lutheran Center** to help them reach the funds needed to receive a matching grant which will allow them to put in new flooring at the Center.

### WORSHIP LEADERS

**Pastors Chris and Sheryl Kester Beyer**

#### **This Sunday – June 27**

**USHERS:** Dennis & Barb Gorr

**LAY READER:** Kathy Randall

**COMMUNION ASST:** Bill Huelle

**POWERPOINT:** Mary Jo Huelle

**MEDIA:** Maunette Loeks-Van Patten

**ALTAR GUILD:** Abby Newsom, Maunette Loeks-Van Patten, Barb Jensen, Nannie Walsh

**ORGANIST:** Rhonda Boettcher

#### **Next Sunday – July 4**

**USHERS:** Deb Brown & Vicki Howell

**LAY READER:** Mary Jo Huelle

**COMMUNION ASST:** Dennis Gorr

**POWERPOINT:** Matt Payne

**MEDIA:** Chris Jensen

**ALTAR GUILD:** Deb Brown, Vicki Howell, Tracy Steele, Shari Copsey

**PIANIST:** Dee Brady

### CALENDAR OF EVENTS

**Sunday, June 27**

10 a.m. – Worship

**Tuesday, June 29**

12 p.m. – Women's Study @ Calvary

1 p.m. – Quilting

**Saturday, July 3**

5:30 p.m. – Worship

**Sunday, July 4**

**4<sup>th</sup> of July**

10 a.m. – Worship

JUNE 27, 2021  
FIFTH SUNDAY  
AFTER PENTECOST



*Healing and salvation begin now.*

**DAILY BIBLE READINGS**

These passages are related to the Lectionary texts for this Sunday.

Sunday	Mark 5:21-43	Jesus heals and raises to life
Monday	Lamentations 3:22-33	There is still hope
Tuesday	2 Corinthians 8:7-15	Generous giving
Wednesday	Acts 4:23-31	Believers pray for boldness
Thursday	Isaiah 57:14-19	The Lord helps the helpless
Friday	Luke 4:31-41	Jesus heals many people
Saturday	Psalms 30	God turns mourning into dancing
Sunday	Mark 6:1-13	Jesus sends the twelve

**SCRIPTURE VERSE FOR THIS WEEK**

*[Jesus] said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." Mark 5:34 (NRSV)*

**PRAYERS AND BLESSING**

**A Prayer for the Week:**

Come Lord Jesus, in the midst of difficult times touch us with your love and send us your peace and hope in our daily lives. Amen.

**Mealtime Prayer:**

Dear God, we thank you for this food and pray that all may receive food to live, serve, and love you and others through Jesus, the great healer. Amen.

**A Blessing to Give:**

May God bless you to know the saving grace given to you through Jesus Christ.



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JUNE 27, 2021  
HYMN OF THE WEEK  
*Come, Ye Disconsolate*



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

**WEEKLY MILESTONES**

**CARING CONVERSATIONS**

Discuss in your home, small group, or use for personal reflections:

- When have you or someone you know had difficult times? Explain.
- Where do you find comfort when you are going through difficult times?
- Not all illnesses are cured and not all difficulties are resolved. How has faith in God eased your pain or that of a friend's pain during an illness?

**DEVOTIONS**

*Read:* Mark 5:21-43.

On the way to restore Jairus' daughter to life, Jesus realizes that healing power had gone from him to someone in the crowd. He inquires who touched him to receive the healing. A woman comes and explains that for 12 years she had suffered with hemorrhages (a flow of blood) that did not cease. Not only did it make her weak, it made her ritually unclean and unfit to be with others. In other words, not only did she experience physical suffering, she experienced isolation and social suffering. She was desperate and thought she might be healed through touching Jesus' garment. Jesus' first word of response was to call her "daughter," that is, someone who belongs to the community. He then adds, "your faith has made you well"

(v. 34). The Greek text can equally be translated as "your faith has saved you." The same word for healing is the word for being saved. Salvation and healing begin for this woman because of her faith, a faith borne out of desperation. Her faith was not an expression of confidence and trust; it was simply an openness to hope against hope. With Jesus' response, she is brought into community and healed. When has faith felt more like taking a risk than a show of confidence and trust?

*Pray:* Healing God, we thank you that you touch us with your saving grace now and always through Christ Jesus, our Savior and Lord. Amen.

**SERVICE**

The woman who touched Jesus' clothes and was healed was an outcast among her own people. Her illness meant that others saw her as unclean and avoided her. Who are the people in your community that are often looked down upon or left out? What act of kindness can you do for someone who may be feeling left out in some way?

**RITUALS AND TRADITIONS**

Appropriate touch is a way of expressing love and care for others. Research has shown that as humans we need the touch of others to stay healthy in body, mind and spirit. Holding hands while praying and blessing someone with the sign of the cross on their hand or forehead are forms of a healthy touch. Hold hands while praying the Lord's Prayer. Then bless one another: *May God bless you to know that Jesus has touched you with peace today.*



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)

For a larger printable 'Taking Faith Home' go to our website [calvarylutheranscottsbluff.org](http://calvarylutheranscottsbluff.org)